

SOCIO-PHILOSOPHICAL AND HISTORICAL VIEW OF REFORMS IN THE FIELD OF ENSURING STABILITY IN UZBEKISTAN

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Annotation

This article reveals the scientific and philosophical aspects of the stability of society in the positive aspects of the spiritual and moral factors of the National idea to social development. Spiritual and moral factors are based on the fact that at a new stage of the development of our society, a person is the skills necessary for a new life, accompanied by a change in the spiritual worldview. The awareness of the national identity in society, the formation of national feelings-a substantive feature of the National idea: the fact that it is from the conditions of stability is scientifically based.

Key words

society, stability, spirituality, morality, national identity awareness, emotion, national idea, national values, universal values, substantive property.

Introduction. In the period of recent development of our country, the positive influence of social stability and the national idea as the foundations of national growth and development is increasing. After all, "Development of effective means of combating threats aimed at the peace of our people, stability of society, universal, national and religious values, aimed at destroying our national identity, the way of life of our people formed over the centuries..." [2. 278.], is gaining importance. After all, the power that sustainably develops the development of society and makes the nation great is the national idea. The most important function of the national idea in the society is the development of the nation, the future of the young generation and the fate of the society.

Conceptual ideas about the role of the national idea in ensuring the stability of society at the new stage of Uzbekistan's development are in the works of the First President of the Republic of Uzbekistan I.A. Karimov [7.], as well as President Sh.M. Mirziyoev [2., 3., 4., 5., 6.] revealed. At the present time, "the ideology of the new Uzbekistan that we are creating will be the idea of goodness, humanity, humanism. When we say ideology, we understand first of all the education of

thought, the education of national and universal values. They are based on thousands of years of vital concepts and values of our people" [8.] necessity is manifested as an important component of social life.

The ideas about the role of the national idea in ensuring the stability of the society are also revealed in the works of Eastern thinkers. For example, Abu Nasr Farabi said, "Humanity is the basic principle that unites people, so people should live in peace with each other due to the fact that they are part of the human race" [9. 286.], that is, it is proof that the basis of the national idea in modern society should be focused on human value. According to Abu Raikhan Beruni, "People's interest in science and respect for science and people of knowledge is a sign of the future Iqbal" [10. 99.], says. This is a proof that the basis of stability in its time is based on knowledge, which is the foundation of the national idea. Historian Mahmudhoja Behbudi in his article entitled "How Nations Develop" states that the development of nations is served by the love and enthusiasm of society members for science [11. 16.], it is said. This means that innovative approaches to education, patriotism and socialization of young people in the spirit of the national ideal are relevant in all times.

The positive influence of ideas, especially the national idea, on the comparative analysis of the economic and spiritual aspects of the definition in the sense of strengthening the current and future potential to meet human needs and aspirations [12.], the stability of society, and the rise of human life activity is increasing. Philosopher A. Saitqasimov "social stability is the first condition for the development of society, it prepares the ground for positive and innovative change and ensures rapid development of society [13. 18.], agrees with his opinion. In this case, it is easy to understand the level of sustainability only if it has a social value. The place of the national idea in the society will have a positive effect when it innovates with sustainability.

In our opinion, the reactionary forces, far from protecting the national interests of the Enlightenment, can put their narrow political interests and goals on the agenda as a national idea, and in this way try to influence the national consciousness and psyche of the people. Such a situation for the nation is usually very bad and causes many negative changes for the society.

It is revealed that social relations and processes in the society become more and more complicated and grow to a new state and stage. It should be noted that great theologians who have grown up in our country have made Islamic culture and teachings one of the pillars of world civilization, and great scientists have

elevated world science to the heights. Our ancestors make a great contribution to the development and mentality of Central Asia.

The national idea is a guarantee of social support, stability and security as a necessary condition for the stability of a new society. In this regard, it is carried out on the basis of two important tasks. First, in the friendly years of independence, the national idea became a cohesive force for multi-ethnic and multi-confessional Uzbekistan; and the second is manifested in its continuous renewal in keeping with social progress and changes. According to the author, a positive solution to the fundamental political problem in Uzbekistan, that is, a unique, moral and spiritual support for the sovereignty and survival of the national state, will be a national idea. The deeper the national idea takes root in society, the stronger the confidence in the future.

Philosopher and scientist Yaksharlikov "It is impossible to take our country to a new stage of qualitative development without correcting mistakes and shortcomings in time and place" [14. 131.], we can agree with his opinion. After all, the positive solution of social problems affects the stability of society.

It is acknowledged that the Strategy of Actions has been developed based on the experience of the world community to create an image of civil society based on democratic forms in New Uzbekistan, and that this is a new stage of using its social stability. This is "... the increasingly intense competition in the conditions of globalization requires the development and implementation of a completely new approach and principles for the development of our country at a more stable and rapid pace" [1.4.], based on the generally recognized principles of civil society, the technology of social design is introduced into social life. increases the need for implementation. Targeted use of social stability technologies is important in the implementation of theoretical projects.

Summary. In short, to feel the changes in the society depends on the development of human spirituality as a person. It is impossible to determine the level of stability of society without understanding the specific manifestations of self-awareness during the transition from one system to another. Because a highly developed society is made up of individuals who realize their identity. As each country strives to take its rightful place in the world community, it is also important what its national idea is based on. It is also important what the goal of one's state management strategy is. An important stage in the formation of the spirituality of a person, a necessary condition, begins with the self-awareness of a person. After all, a person's need to develop his spirituality is unlimited. It is formed and developed during the entire conscious activity of a person. This means

that the role of historical memory, knowledge of the history of ancestors, national and moral values and traditions, and sacred religion is very important in raising the morale of the society, and a nation cannot imagine its future without knowing its history, without relying on the heritage created over centuries and improving it further. can't.

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