

ISSN: 2945-4492 (online) | (SJIF) = 7.502 Impact factor

Volume-12 | Issue-1 | 2024 Published: |22-01-2024 |

LINGUISTIC AND CULTURAL CHARACTERISTICS OF THE CONCEPT OF CUNNING IN ENGLISH AND UZBEK FAIRY TALES

Karimova Guzal Ikhtiyorovna

Fairy tales are indeed an essential part of literature, with a rich history and cultural significance. Here are a few reasons why they are considered crucial to the literary canon:

Cultural and Historical Significance: Fairy tales often reflect the beliefs, values, and traditions of a particular culture or time period. They provide valuable insight into societal norms and moral values, making them important for understanding different societies and historical contexts. Universal Themes: Fairy tales often explore universal themes such as love, friendship, good versus evil, and the triumph of the underdog. These timeless themes provide valuable lessons and insights into the human condition, making them relevant across different cultures and time periods. Oral Tradition: Many fairy tales have been passed down through generations via oral storytelling, making them an important part of the oral tradition. This oral tradition has helped preserve cultural heritage and storytelling techniques that have been passed down through the ages. Literary Influence: Fairy tales have had a significant impact on literature, inspiring numerous writers, poets, and playwrights. Their themes, characters, and narratives have been adapted and reimagined in countless works of fiction, making them a cornerstone of literary inspiration. Psychological and Educational Value: Fairy tales often play a role in child development, offering moral lessons, fostering imagination, and teaching problem-solving skills. They can also serve as a way to explore fears and challenges in a safe, metaphorical context.

Moreover, fairy tales are an essential part of literature due to their cultural, historical, and psychological significance, as well as their enduring influence on storytelling and the human experience. Their timeless themes and universal appeal ensure that they remain a valuable and integral part of literary tradition.

The concept of treacherous in English is generally seen as a capacity that involves being tricky, crafty, and sly in a deceptive or misleading way. This is often conjoined with being manipulative or deceitful in order to attain one's goals.

In the Uzbek language, the notion of cunning is also apparent, however, it may be viewed in a slightly diverse cultural context. In Uzbek culture, being tricky as a fox may be seen as a necessary survival skill in certain context, especially within a historical condition of trade and diplomacy along the Silk Road. It may



ISSN: 2945-4492 (online) | (SJIF) = 7.502 Impact factor

Volume-12 | Issue-1 | 2024 Published: |22-01-2024 |

also be associated with agility and quick thinking, rather than specifically with mendacity or manipulation.

In both languages, the concept of cunning can be seen as having both positive and negative connotations, depending on the situation and the intentions of the person being described as cunning. However, the peculiar linguistic and cultural characteristics of the concept may alter between English and Uzbek.

Firstly, there a plenty of features of Fairy Tales, Fairy tales are a genre of folklore that typically peculiarities and magical elements and charming plots. Some generic features of fairy tales include:

- 1. Magical Creatures: Fairy tales often comprise mythical beings such as fairies, witches, giants, elves, dragons, and talking animals.
- 2. Moral Lessons: Many fairy tales teach a moral lesson or convey a message about good versus evil, bravery, kindness, and perseverance.
- 3. Enchanted Settings: Fairy tales are often set in enchanted forests, mystical castles, or other fantastical locations that add to the magical atmosphere of the story.
- 4. Good versus Evil: Fairy tales often pit a heroic protagonist against a villain or antagonist, with the protagonist triumphing over obstacles and adversaries through virtue and courage.
- 5. Supernatural Events: Fairy tales usually involve supernatural events, such as curses, spells, magical transformations, and wishes coming true.
- 6. Happy Endings: Most fairy tales conclude with a happily-ever-after ending, where the protagonist overcomes adversity and achieves a positive outcome.
- 7. Archetypal Characters: Fairy tales often feature archetypal characters such as the hero, the princess, the wicked stepmother, the wise old mentor, and the trickster.
- 8. Symbolism: Fairy tales often incorporate symbolic elements that represent broader themes and ideas, such as the struggle between light and darkness or the journey from innocence to experience.

These features are common in traditional fairy tales, but modern adaptations and retellings often put unique twists on these classic elements. Now, what is fundamental one to know about cunning style of Fairy tales.

- 1. The deceptive stepmother or antagonist who disguises their true intentions in order to gain power or control.
- 2. The clever and resourceful protagonist who uses their wit and intelligence to outsmart their adversaries.



ISSN: 2945-4492 (online) | (SJIF) = 7.502 Impact factor

Volume-12 | Issue-1 | 2024 Published: |22-01-2024 |

- 3. Magical objects or creatures that have a hidden agenda and use their powers for their own selfish purposes.
- 4. Enchanted traps and obstacles that test the protagonist's cunning and problem-solving skills.
- 5. Trickster characters who manipulate situations and characters for their own amusement or personal gain.
- 6. Shapeshifters who use their ability to change forms in order to deceive and manipulate others.
- 7. Secret passages, hidden doors, and other mysterious elements that require cleverness and ingenuity to uncover and navigate.

Cunning features in fairy tales often serve to teach valuable life lessons and cultural values. They are a reflection of the importance of wit, intelligence, and creativity in overcoming challenges and outsmarting adversaries. Cunning characters are often celebrated for their ability to navigate difficult situations and find clever solutions to their problems, which can serve as inspiration for audiences facing their own difficulties. Furthermore, cunning features in fairy tales also reflect the cultural significance of storytelling as a means of passing down wisdom and knowledge from one generation to the next. They often reflect the values and beliefs of a particular culture, and the cunning characters may embody qualities that are admired and aspired to within that society.

In addition, the presence of cunning features in fairy tales can also be a form of entertainment, as audiences are often captivated by the cleverness and resourcefulness of the characters. These stories serve as a form of escapism, allowing listeners to immerse themselves in a world where intelligence and cunning are celebrated and rewarded.

Overall, the presence of cunning features in fairy tales carries with it a deep linguistic and cultural significance, serving as a reflection of societal values, a means of passing down wisdom, and a source of entertainment and inspiration.

REFERENCES:

- 1. Ikhtiyorovna, K. G. (2023). How to enhance speaking and reading skills: strategies for improving speaking and reading skills.
- 2. Karimova Go'zal Ikhtiyorovna. (2023). The 20th century saw a significant evolution and expansion of the fantasy genre. American journal of language, literacy and learning in stem education (2993-2769), 1(10), 287–292. Retrieved from https://grnjournal.us/index.php/stem/article/view/1950



ISSN: 2945-4492 (online) | (SJIF) = 7.502 Impact factor

Volume-12 | Issue-1 | 2024 Published: |22-01-2024 |

- 3. Karimova, G. (2023). Skimming and scanning. Modern science and research, 2(9), 334-335.
- 4. Karimova Go'zal Ikhtiyorovna. (2023). Mastering the art of effective speaking and reading: strategies for improving speaking and reading skills. International journal of literature and languages, 3(10), 32–38. Https://doi.org/10.37547/ijll/volume03issue10-06
- 5. Qurbonova N.R., & karimova guzal ikhtiyorovna. (2023). Development of fantasy genre in 20th century. Intent research scientific journal, 2(5), retrieved from https://intentresearch.org/index.php/irsj/article/view/68
- 6. Karimova, G. (2023). Development of fantasy genre in 20th century. Modern science and research, 2(10), 67–71. Retrieved from https://inlibrary.uz/index.php/science-research/article/view/25307
- 7. Karimova, G. (2023). Development of literary criticism in english language in 20th century. Modern science and research, 2(10), 411–413. Retrieved from https://inlibrary.uz/index.php/science-research/article/view/25308
- 8. Ollomurodov , A. (2024). Reflection of human psychological and emotional state in literary discourse. Modern science and research, 3(1), 600–606.
- 9. Orifjonovich, O. A. (2024). Inson psixologik-emotsional holatining badiiy diskursda aks ettirilishi.
- 10. Ollomurodov Arjunbek Orifjonovich. (2023). Language and society in cinematic discourse. International journal of literature and languages, 3(12), 44–50. Https://doi.org/10.37547/ijll/volume03issue12-09
- 11. Ollomurodov, A. (2023). Comparative analysis of the translation of conceptual metaphors in uzbek and english. Modern science and research, 2(12), 608-614.
- 12. Orifjonovich, O. A. (2023). The main features of conceptual metaphors in modern linguistics. American journal of language, literacy and learning in stem education (2993-2769), 1(9), 365-371.
- 13. Orifjonovich, O. A. (2023). Ingliz va ozbek tilidagi konseptual metaforalar tarjimasining qiyosiy tahlili.
- 14. Ollomurodov, A. (2023). Cinema discourse analysis and theoretical foundations in linguistics. Modern science and research, 2(10), 500-505.
- 15. Ollomurodov, A. (2023). Multidisciplinary and interdisciplinary study of metaphor. Modern science and research, 2(9), 136-139.
- 16. Orifjonovich, O. A. (2023). Kinodiskurs lingvistik sistemaning bir qismi sifatida. O'zbekistonda fanlararo innovatsiyalar va ilmiy tadqiqotlar jurnali, 2(23), 208-211.



ISSN: 2945-4492 (online) | (SJIF) = 7.502 Impact factor

Volume-12 | Issue-1 | 2024 Published: |22-01-2024 |

- 17. Orifjonovich, O. A. (2023). Cognitive-discursive approach to the analysis of film discourse. International journal of literature and languages, 3(10), 25-31.
- 18. Sulaymonbekovna, q. N. (2021). Cognitive dissonance and pragmatic influence. Academicia: an international multidisciplinary research journal, 11(10), https://www.indianjournals.com/ijor.aspx?target=ijor:aca&volume=11&issue=10 &article=136
- 19. Sulaymonovna, Q. N., & Orifjonovich, O. A. (2022). Konseptual metaforalarning lingvomadaniy hamda kognitiv xususiyatlari va til taraqqiyotida tutgan orni. Scientific impulse, 1(3), 594-600. Http://nauchniyimpuls.ru/index.php/ni/article/view/1055
- 20. Kobilova, N. Literary psychology and the principle of the epic image. Journalnx, 7(02), 306-309.https://media.neliti.com/media/publications/342765-literary-psychology-and-the-principle-of-1cb9cf8a.pdf.
- 21. Kobilova, N. S. (2021). Sociocultural aspects of linguoculture" clothing" in english and uzbek languages, electronic journal of actual problems of modern science. Education and training, 18-21. Https://khorezmscience.uz/article/1635783818.pdf
- 22. Sulaymonbekovna, Q.N. (2021). Cognitive dissonance and pragmatic influence, academicia: an international multidisciplinary research journal, 902-908. Nhttps://www.indianjournals.com/ijor.aspx?target=ijor:aca&volume=11&issue=10 &article=136