

## ИСЛОМДА АЁЛ ҚАДРИЯТ СИФАТИДА.

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## WOMAN AS VALUABLE IN ISLAM.

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### Резюме

*Ислом динида аёлга, онага муносабат, қадриятларнинг шаклланиши Қуръони карим ва хадислар баёнида тушунтирилган. Ислом маънавияти ва маърифати аёлни, онани улуғлаши, қадрлаши ҳақида фикрлар берилган.*

### Таянч тушунчалар

*ислом, дин, ислом маданияти, шахс, жамият, оила, қадриятлар, аёл, тарбия, тасаввуф, тасаввуф*

### Резюме

*В исламской религии отношение к женщинам и матерям, формирование ценностей объясняются в Коране и хадисах. Были высказаны мысли о том, что исламская духовность и просвещение прославляют и ценят женщин и матерей.*

### Ключевые понятия

*ислам, религия, культура ислама, личность, общество, семья, ценности, женщина, воспитание, тасаввуф, суфизм.*

### Resume

*In the Islamic religion, the attitude towards women and mothers, the formation of values are explained in the Qur'an and hadiths. Thoughts were given that Islamic spirituality and enlightenment glorify and value women and mothers.*

### **Basic concepts**

*Islam, religion, Islamic culture, individual, society, family, values, women, education, Sufism, Sufism.*

Worldview is the essence of a person, his attitude to the world, his understanding of his identity.

The main goal of spiritual education is to form a healthy mind, free thinking, worldview. All natural sciences create a scientific landscape of the world, while social sciences create an ideological-ideological and spiritual landscape of society. Spirituality expresses our identity, goals and tasks before the society, unites the representatives of all ethnic groups living in our country, calls for great goals, educates the young generation in the spirit of patriotism.

"Religious faith is the only spiritual faith on which a person can always rely that will never disappear. Religious faith has always formed the moral foundation of humanity. Views on religion, its nature and tasks, as well as philosophical justification of the existence of theology, philosophical approaches to issues of the nature of divinity and its relation to the world and man constitute the subject of the philosophy of religion.

The philosophy of religion studies the existence of religion, its essence, main forms and attributes, man's essence and nature, relationship to society, nature on the basis of dialectics and other methods specific to philosophy.

In the Middle Ages, the unifying ideas of Islamic teachings were of great importance. Our people have enriched the religion of Islam with traditions and customs, ceremonies, ways of thinking.

"Preserving our centuries-old national and religious values, studying the invaluable heritage of our ancestors who made a great contribution to the development of world science and culture, and educating young people as perfect human beings based on it is one of the important conditions for ensuring a stable socio-spiritual environment in society.

The Center of Islamic Civilization, Islamic Academy, Mir Arab Higher Madrasah, Imam Bukhari and Imam Termizi International Research Centers established in our country in recent years serve to study and promote our rich scientific and historical heritage.

In Islamic society, the most respected woman is a mother. A lot is given about the mother in hadiths. One of the most central themes in Islam is the theme of the mother.

In the religion of Islam, the divine values given in the Qur'an had a great impact on the culture and spirituality of our people.

Holy Qur'an 23. Your Lord commanded that you pray to Him alone and do good to your parents. If one or both of them (your parents) reach old age under your hand, do not look at them and do not turn back their (words). Say good things to them (always)!

For them, with kindness, lower the wings of humiliation - be humble and say: "My Lord, as you (they) brought me up from my infancy, you also have mercy on them." - it is said.

It can be said that parents educate their children as a family ideology. The new ideology is created by political forces and individuals for the masses of ordinary people. Of course, educational activities, certain goals are carried out through ideology. Protection of the rights of equal rights, freedom, justice, human dignity is essential for the development of society.

In order to overcome the complex problems of his spiritual image, man sometimes looked to science, sometimes to religion, sometimes to politics, or to ideology. The spiritual image of a person is inextricably linked with the development of society.

The problem of the value of man and his value is one of the age-old problems of philosophy. Thoughts about the birth of man, his difference from other creatures, and human qualities have always been the focus of philosophers.

Human value is based on the analysis of his importance for other people and his position in society.

Attention is paid to the system of values related to the spiritual image of the person, interests, needs, activities.

Just as man cannot exist without society, society cannot exist without man. A person's worth is determined by his activities in that society, his attitude to others and his moral image.

Enlightenment is the education of the human personality, the use of his intellectual and moral capabilities for the development of society. As a person is a decisive factor of society, spiritual factors are of great importance in his influence on social life. First of all, it is necessary to ensure human freedom and destroy organizations that hinder it.

In order to realize one's own personality and the value of others, a person must have a level of spiritual maturity and high social qualities.

In the 9th-12th centuries, Sufism, based on the laws of Islam, was formed and spread widely in Central Asia. This direction expanded the possibility of development of science and culture on the basis of religious outlook. Sufism is also widespread among intellectuals.

With its moral teachings, Islam calls all peoples and nations to global brotherhood.

The religion and philosophy of Islam sought to create an education that strives for moral perfection. Hadiths were the main practices of Islamic education. Hadith, also known as the Sunnah of the Prophet, is an ideal morality that provides spiritual nourishment for all Muslims. Hadith is the second source after Islam.

Chapter 16. Hadith 31 about parents crying. Abdullah ibn Umar said: "Parents crying is a sign of their displeasure with the child, and this is one of the major sins." \* So if a person curses someone, then he also curses his parents. With this, he directly insulted his parents. Hadith 32. Abu Huraira said: The Messenger of Allah said: "The prayers of three categories of people are accepted by Allah Almighty: the prayers of the oppressed, the prayers of the sojourner and the prayers of the parents."

Abdullah ibn Umar said: "These are not major sins, there are nine major sins,

They are: Associating partners with Allah, killing a person, fleeing from the battlefield, slandering a chaste woman as a prostitute, usury, usurping the wealth of orphans, denying the existence of Allah, mocking people, humiliating parents. crying because of sadness - these are big sins," they said.

Then Abdullah ibn Umar looked at me and said, "O Taysala! Do you want to enter Paradise because you are afraid of Hell?" - they said. When I said: "I definitely want to enter Paradise," he asked: "Are your parents alive?" I said: "My father is dead, but my mother is alive." If you don't speak, if you keep feeding him, you will definitely enter paradise."

Hadith 11. According to Abu Burda ibn Abi Mu'ai al-Ash'ari, Abdullah ibn Umar saw a Yemeni man circumambulating the Kaaba with his mother. The man recited the following verse in a melodious tone: I bend my neck for the sake of my mother. I'm not tired, even if my mother rides a Teva. While reading this, he looked at Abdullah and asked, "O Abdullah ibn Umar, have I not been able to fulfill my mother's rights with this service?" "No, this service of yours is not equal to even one of the pains that your mother suffered during the birth of you," he said.

In such hadiths, the value of a woman is glorified.

In Jesus, a woman, a mother, is not only appreciated, many thoughts are given about her divine beauty.

It is said that the beauty of a woman is actually a beautiful creation, a divine miracle. The German scientist Annemarie Schimmel also mentions in her research: "Eve was as tall as Adam, tall and beautiful, her hair was braided into 700 strands, each part was decorated with jewelry made of green, transparent precious stones, and the musk warehouses were sprinkled. The skin of the body was more elegant than Adam's, the color was clearer, and the voice was sweeter than his."

According to narrations, Allah Almighty blessed Adam like this; "All the favors and blessings that I have said to you have been embodied in my weak servant Eve. O Adam, you know that there is no better grace than a kind and pious wife.

In the 9th century, the theoretical and practical foundations of Sufism were formed. The concepts of tariqat, shari'at, enlightenment, and haiqat appeared, and the meaning of the word tariqat was the moral path of a person who began to acquire divine enlightenment.

The intention of the ascetics who entered the path of Sufism was to reach the paradise promised in the Holy Qur'an. In the eyes of the Sufis, obedience and prayer in the hope of heaven is also a form of *tama*. For a Sufi, there should be no desire for either the world or the hereafter, and the only desire is to be with God.

The famous Sufi woman Rabiya Adviya (714-801) lamented to God in her prayers and said: "O my Lord, O dear Yori, if I obey your desire of paradise, take me from your paradise, if I pray in fear of your hell, burn me in the fire of hell - thousand- I agree! But if I spend nights awake for your beauty, I beg you, don't deprive me of your beauty!

There is no need for blind obedience to God. It is not a sign of loyalty, but a dream to follow God's command only out of fear of His wrath. Therefore, the Sufis widely propagated the idea of loving God wholeheartedly, getting to know and knowing His nature and attributes, purifying the mind from the dust of lust and lust, and attaining the presence of God in a state of inner purity and enjoying it. They said that the human soul is divine and, therefore, the main goal is to go and join the divine world.

The teachings of Sufism left an indelible mark on the Muslim peoples of the East. In Sufism, the goal of a Sufi who entered the Tariqat was to attain divine enlightenment, and it was necessary to practice *Riyazat* on this path. It was necessary for him to follow a strict diet, eat less, talk less, sleep less, train his soul by refraining from inappropriate activities, and strengthen his faith in the process

of chilling. Pir brought the inner inner world of his student to a fine point by using various methods and sciences.

In Sufism, the material world, any transitory thing is not valuable, the eternal thing is the soul, that's why the soul is beautiful, and soullessness is called ugliness, transience. Allah trusts not your pictures and actions, but your hearts and intentions (from the Hadith). The most beautiful thing is the soul in the body, the ugly thing is the body without the soul.

We said that Sufism is the science of human perfection and moral purification. This concept is clearly visible in the concept of the perfect human being. Concern for man, thinking about his spiritual perfection has been a constant core issue of Sufism. Sufis were especially interested in the inner world of man, internal conflicts, the struggle between soul and body.

Love is one of the main themes in Sufism. According to him, it is impossible to achieve Divine love without renouncing worldly love. He teaches that a person who has acquired divine enlightenment will assimilate the divine attributes and merge with God himself, that is, he will become a mortal.

Spiritual beauty is glorified in Islam. Because the beauty of people is determined by their spiritual and moral qualities.

This is what Alisher Navoi says in "Nasayimul ul-Muhabbat". I entered a mosque. He asked me, what are your intentions? I said I have the intention of Hajj. He said: do you have a mother? I said: yes. He said: burn and go to see your mother. I have performed fifty Hajjs - bare-headed, bare-footed and unaccompanied. I gave you everything, you give me his joy!

According to Abu Hamid Ghazali, the attributes of God are embodied in man. According to him, the scientist says: "1) a person loves himself, the things that are the basis of his perfection and life; 2) loves those who have done him good and helped him; 3) generally loves generous people who do good to everyone, including just kings; 4) all beautiful things, the world of sophistication, fragrant, beautiful things are also beloved; 5) people love each other regardless of profession and religion. We love generosity in the form of generous people, justice in the form of the righteous, and heroism in the form of heroes. Love also accumulates and increases in it, and it rises to the level of ardent love for God! Because only Allah is the One who has gathered all the good and noble qualities. By loving God we love eternity, eternal Justice and truth. A person aspires to this ideal of maturity and perfection, and connects all his intentions and dreams with it.

children of men! We have revealed to you both the garment that covers your private parts and the artificial garment. In their commentary that the best dress is

the dress of piety, some scholars have explained "dress" as "knowledge" and "the dress of Yasan Tusan" as "faith".

In Islam, it is said that a person is beautiful at heart. In Islam, attention is paid to the beauty of the image, not the image. It is said that the greatness of guardians is not in the picture but in the character. Also, superiority is not in appearance, but in essence, in substance.

The king of fruits also bows about humility. And a tree without fruit is rotten. The Prophet was also humble. Because the fruits of both worlds were embodied in him. No one was better than the Messenger of Allah in greeting. He did not have time to greet before our Prophet. Because he was a humble man, he started greeting each time. It is said that the people around them learned to greet from the Prophet.

Thus, for thousands of years, the teachings of Islam have become the property of our people's hearts. Our nation has developed Islam by enriching its ancient traditions, customs and rituals, way of thinking.

Belief is also a criterion of thinking of certain philosophical, political, legal, ethical, aesthetic, religious ideas, deeply absorbed into the human mind. A person's morals, knowledge, duty, responsibility, faith and belief, outlook on the world and other people are formed. It has a positive impact on community development and social progress.

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